## Short Curriculum Vitae DONALD L. DONHAM 2016

Addresses		Department of Anthropology University of California, Davis Davis, CA 95616-8522 Email: <u>dldonham@ucdavis.edu</u>
<u>Acaden</u>	nic Positions 2013- 2003- 1994-03 1988-94 1979-88 1977-79	Distinguished Professor of Anthropology, University of California, Davis Professor of Anthropology, University of California, Davis Professor of Anthropology, Emory University Associate Professor of Anthropology, Emory University Assistant Professor of Anthropology, Stanford University Research Associate, African Studies Centre, Cambridge University
<u>Educati</u>	ion 1979 1969 1967	Ph.D., Anthropology, Stanford University M.S., Chemistry, Stanford University B.S., <i>magna cum laude</i> , Chemistry, Baylor University
<u>Honors</u>	2012 2011- 2000 1999-00 1989-90	Fellow, Group Project on Postsocialism and Postcolonialism, University of California Humanities Research Institute, Irvine, CA Advisory boards of <i>American Ethnologist, Focaal</i> , and <i>Boletin de Antropologia</i> Amaury Talbot Prize from the Royal Anthropological Institute and finalist for the Herskovits Prize from the African Studies Association for <i>Marxist Modern</i> Fellow, Woodrow Wilson International Center for Scholars, Washington DC Fellow, Center for Advanced Study in the Behavioral Sciences, Palo Alto, CA
<u>Books</u>	1980 2011 1999	<ul> <li>Curl Prize from the Royal Anthropological Institute for a chapter in <i>History, Power, Ideology</i></li> <li><i>Violence in a Time of Liberation: Murder and Ethnicity at a South African Gold Mine, 1994.</i> Durham, NC: Duke University Press (with photographs by Santu Mofokeng).</li> <li><i>Marxist Modern: An Ethnographic History of the Ethiopian Revolution.</i> Berkeley: University of California Press (a portion translated into French as La dialectique religion at politique done la revolution (2000), 121</li> </ul>
	1999 (1990) 1994 (1985)	et politique dans la revolution éthiopienne. <i>Social Sciences and Missions</i> 22 (2009): 131- 167). <i>History, Power, Ideology: Central Issues in Marxism and Anthropology</i> . 2 <sup>nd</sup> edition. Berkeley: University of California Press (a portion reprinted in Henrietta Moore and Todd Sanders, eds. <i>Anthropology in Theory</i> . Oxford: Blackwell, 2006, pp. 397-406). <i>Work and Power in Maale, Ethiopia</i> . 2 <sup>nd</sup> edition. New York: Columbia University Press.
Edited Books 2006		Edna G. Bay and Donald L. Donham, eds. <i>States of Violence: Politics, Youth, and Memory in Contemporary Africa</i> . Charlottesville: University of Virginia Press.
	2002	Wendy James, Donald L. Donham, Eisei Kurimoto, and Alessandro Triulzi, eds. Remapping Ethiopia: Socialism and After. Oxford: James Currey.
	2002 (1986)	Donald Donham and Wendy James, eds. <i>The Southern Marches of Imperial Ethiopia: Essays in History and Social Anthropology</i> . 2 <sup>nd</sup> edition. Oxford: James Currey.

## Selected Articles

	2014	Mode of Production. <i>In</i> James Wright, editor-in-chief. <i>International Encyclopedia of the Social and Behavioral Sciences</i> . 2 <sup>nd</sup> edition. Amsterdam: Elsevier (revision of an entry by the same title in the first edition, Neil J. Smelser and Paul B. Baltes, editors-in-chief, 2002, pp. 9924-9927).
	2011	The 2005 Elections in Maale: A Reassertion of Traditional Authority or the Extension of a Nascent Public Sphere? In Kjetil Tronvoll and Tobias Hagmann, eds. <i>Contested Power in Ethiopia: Traditional Authorities and Multi-Party Elections</i> . Leiden: Brill, pp. 251-268.
	2006	Staring at Suffering: Violence as a Subject. In Edna G. Bay and Donald L. Donham, eds. <i>States of Violence</i> . Charlottesville: University of Virginia Press, pp. 16-33.
	2002	On Being Modern in a Capitalist World: Some Conceptual and Comparative Issues. In Bruce Knauft, ed. <i>Critically Modern: Alternatives, Alterities, Anthropologies</i> . Bloomington: Indiana University Press, pp. 241-257.
	1998	Freeing South Africa: The "Modernization" of Male-Male Sexuality in Soweto. <i>Cultural Anthropology</i> 13(1): 1-19 (reprinted in Jonathan Xavier Inda and Renato Rosaldo, eds. <i>The Anthropology of Globalization</i> ; Jennifer Robertson, ed. <i>Same-Sex Cultures and Sexualities: An Anthropological Reader</i> ; and Jan Lin and Christopher Mele, eds. <i>The Urban Sociology Reader</i> ).
<u>e</u>	2007-2011 2000-2003 2001-2003	Editor of American Ethnologist Director of African Studies, Emory University Director of a Sawyer Seminar on Violence, Mellon Foundation, Emory University

## **Field Projects**

Service

In the summer of 1971, I began research in Maale, Ethiopia and have carried out almost three and half years of fieldwork, mostly in the mid-1970s and the mid-1980s (returning for shorter periods afterward, the last being in 2011). In 1986, I initiated a second major project in South Africa, and from 1993 onward, I did almost two years of fieldwork at a gold mine I am calling Cinderella (returning most recently in 2007).

In 2012, I began my latest project on the Internet and gay European tourists and their married-to-a-woman African boyfriends in a West African slum. I am currently finishing what I hope will be a short book entitled, "What Makes Sex Sexy: The Fetish of Sexuality, the Erotics of History."